



AP-1725

PTO/SB/21 (08-00)

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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/007,125
	Filing Date	December 4, 2001
	First Named Inventor	Canella et al.
	Group Art Unit	1725
	Examiner Name	J. Johnson
	Attorney Docket Number	2269-3481.1 US (MUEI-0399.01/03)

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ENCLOSURES (check all that apply)		
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<input type="checkbox"/> Preliminary Amendment	<input type="checkbox"/> Associate Power of Attorney	<input type="checkbox"/> Terminal Disclaimer
<input checked="" type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated May 16, 2003	<input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$	
<input type="checkbox"/> Amendment in response to office action dated	<input type="checkbox"/> Petition	
<input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated	<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Additional claims fee - Check No. in the amount of \$	<input type="checkbox"/> Certified Copy of Priority Document(s)	
	<input type="checkbox"/> Assignment Papers (for an Application)	
<input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red		
<input type="checkbox"/> Transmittal of Formal Drawings	Remarks	
<input type="checkbox"/> Formal Drawings (sheets)	The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Bradley B. Jensen Registration No. 46,801
Signature	
Date	June 16, 2003

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of:

Canella et al.

Serial No.: 10/007,125

Filed: December 4, 2001

For: LASER MARKING SYSTEM FOR
DICE CARRIED IN TRAYS AND
METHOD OF OPERATION

Confirmation No.: 4166

Examiner: J. Johnson

Group Art Unit: 1725

Attorney Docket No.: 2269-3481.1US
(MUEI-0399.01/US)

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RESPONSE TO ELECTION OF SPECIES REQUIREMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This communication is in response to the Election of Species Restriction Requirement mailed on May 16, 2003, the initial period for response to which expires on June 16, 2003.